# Carrick Sportsmen's Club News Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

# May - June, 2014

### **May Meetings**

Membership Meeting ..... May 6 - 8 pm Directors Meeting ..... May 20 - 8 pm 

#### **June Meetings**

Membership Meeting . . . . . . . June 3 - 8 pm Directors Meeting . . . . . . . . June 17 - 8 pm Work Party . . . . . June 21 - 9 am

# **Lottery Calendars**

The new Lottery Calendars are now available for sale. They are packaged in lots of 5 and 10 and sell for \$10 each. Members are urged to sell as many of these as they can; this is **THE** major fund-raiser for the Club. The Club sells these Lottery Calendars twice a year to help maintain the Club and keep our dues at its current level. Help us help you by selling as many of the Lottery calendars as you can. The lottery calendars will be good for the months of July through October.

You can pick up the calendars at the Club at the Membership meetings, Director's meetings, or when the Club is holding an activity like the Wednesday evening and Sunday afternoon trap shoots.

# Thank You from Boy Scout Troop 228

Thank you again for hosting Troop 228 for the weekend. The program, the volunteers, and the facility that Carrick Sportsman's Club provided were top notch. In my five years with the troop it was the best shooting experience the boys have ever had. At the end of the day seven boys received there rifle merit badge and four boys complete shotgun merit badge. So one out of two boys was able to accomplish their goal. That is just astounding for merit badges that are this tough. Two of the boys who you helped this weekend have been trying to complete the rifle merit badge for three years. The boys and the parents of these boys were so excited of this accomplishment that they have just kept thanking us. They should be thanking you and your volunteers. Steve, I can not

thank you enough for opening the club for us and for all the volunteers donating their time. You guys made a huge impact on these young boys, and I believe gave them a great respect, and a beginning love for shooting sports that the boys will carry with them for the rest of their lives. Please let all the volunteers know how much we appreciated their time and expertise. The adults and the boys had a talk and we are going to look through our calendar and see if we can get a crew together to help out at work party in the future to say thanks again. If the club is willing to have us. I think our troop would like to make this a yearly event for the troop.

Dave Kraska Scoutmaster Troop 228

# 2014 Dues Are Past Due

If you haven't paid your 2014 dues, you no longer have access to the Club facilities. You can pay your dues at a membership meeting or mail it to: Paul Joos, 1316 Creedmoor Avenue, Pittsburgh, PA 15226. Make your check payable to the Carrick Sportsmen's Club.

If you mail it to Paul, please include a self-addressed, stamped envelope to return your new membership card.

# **Open Trap Shooting**

**Sunday Afternoon Trap Shooting** resumed on Sunday, March 2. Open to the public, they shoot from 1:00 pm to 4:00 pm every Sunday.

The cost for a 25-bird line of trap is now \$3.00 for adults, and 2.50 for junior members. Shooters can bring their own shotgun shells (shot no larger than 7.1/2) or they can buy shotgun shells at 8.00 a box at the range.

**Wednesday Night Trap Shooting** started on May 7. Open to the public, they shoot from 6:00 pm to 9:00 pm every Wednesday until mid-November. The cost is the same as the Sunday afternoon trap shoot.

For questions on this open trap shooting, please call Joe Montuoro at 412-833-0897.

### **Instructors Needed**

To continue offering Hunter Safety Classes to the public, the Club needs a few more certified hunter safety instructors. If anyone would like to become a certified hunter safety instructor, please contact Steve Boehm at <a href="mailto:Stephen.Boehm@verizon.net">Stephen.Boehm@verizon.net</a>.

# **Monday Night Pistol League**

The Monday Night Recreational Shoot finished their season and is now shooting steel silhouettes on Mondays at 7:30 pm on the indoor 50-ft range. The silhouette shoot will continue through May. The cost for the silhouette shoot is \$2 per line with the winner of the line getting their money back. The course of fire is 10 shots at each of three separate metal targets (chickens, groundhogs, and pigs) for a total of 30 shots per line.

You will need your favorite .22 calibre firearm, 30 rounds of ammunition per line (with a velocity under 1200 fps), and eye and ear protection. Each 5-shot round of shooting is timed at 1 minute.

There is no need to sign up for the Monday Night Silhouette Shoot; just come to the Club about 7:15 pm and check in.

The group will move to the outdoor 50-yard range for their summer Monday Night Bowling Pin Shoot in June.

The League will begin its 20-week season in September. The cost to participate is \$30 for Club members. They take a break after 10 weeks (about Thanksgiving time) and start their second 10-week session after New Year's Day.

If you have any questions, please call Joe Montuoro at 412-833-0897.

# Carrick-Mingo Shootout League

The Carrick-Mingo Shootout League started on May 2. The league shoots on Friday evenings at 6:00 pm alternating between the Carrick and Mingo ranges.

If you are interested in shooting with the Club Team this year, please call Joe Montuoro at 412-833-0897.

# Metro Police Revolver League

The Carrick Pistol Team started their outdoor summer season on May 8. They shoot every Thursday night on the outdoor range. All shooting is done at the Club, scores are submitted and tallied by the league scorekeeper. The team invites anyone who is interested to come out and give it a try.

For more information, please contact Denny Nill at 412-531-5890 or Bill Kramer at 412-835-5453.

### **CMP**

The Civilian Marksmanship Program (CMP) Hi-Power Shoot is held on the 2nd Sunday of the month at 10 am on the 100-yard outdoor range. The CMP program encourages shooters who would like to get involved with this group to attend one of their shoots and give it a try. They shoot M-1 rifles which are provided by the Club.

The cost per session is only \$25 and that includes 60 rounds fo ammunition for 3 targets.

This is a fun activity for those who enjoy shooting the M-1 type rifles. If you are interested in trying the CMP shoot come out and give it a try.

For more information on the CMP please contact Ron Milanek at 412-833-2493.

# Officers and Directors - 2014

#### **OFFICERS**

Pres. - Steve Boehm - Stephen.Boehm@verizon.net VP - Scott Karman - karmancontracting@yahoo.com Rec. Sec. - Wayne Perry - parknews@comcast.net Treas. - Gerard Kurzawski - juggy1136@verizon.net Membership - Paul Joos - pjcscclub@verizon.net

#### **DIRECTORS**

Stew Beck - stewbeck6@msn.com Stan Geirlack - grmagrpag@comcast.net Pete Lutrell - PeteSP15@Comcast.net Ron Milanek - rontermite@gmail.com Joseph Montuoro - jpmontuorojr1@verizon.net Denis Nill - denisrn@verizon.net Ray Noakes - rnoakes12@yahoo.com

Steve Perry - sdperry48@hotmail.com

Mike Perry - mikep442@gmail.com

Jim Warden - jimwarden@hotmail.com

(One Standby Director Seat Open)

# NRA Courses at the Club

#### **Basic Pistol Course**

The Club will be conducting 2 more NRA Basic Pistol Shooting Courses this year. They will be offered on Saturday, May 14 and June 28 from 8:00 am till 4:00 pm.

The course teaches the basic knowledge, skills, and attitude for safely owning and operating a handgun.

The course is a minimum of 8 hours and includes classroom and range time learning to shoot revolvers and/or semi-automatic pistols. Students learn NRA's rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from the bench rest position, and two handed standing positions; cleaning the pistol; and continued opportunities for skill development. They will receive the NRA Guide to the Basics of Pistol Shooting handbook, NRA Gun Safety Rules brochure, take a Basics of Pistol Shooting Student Examination, and receive a course completion certificate.

The course fee is \$60 for Club members and \$75 for non-members. A \$25 non-refundable deposit is required. Bring a lunch and non-alcoholic beverage.

If you bring your own firearm, the following ammunition restrictions apply; velocity must be less than 1200 fps, no +P, +P+, Magnum, or .17 or 5.7x28 cartridges permitted.

If you do not have your own firearm the Club will provide .22 caliber firearms and ammunition for you to use along with eye and ear protection.

For further details, deposit information and directions to the club contact Denis Nill 412-531-5890 or Steve Boehm 412-571-2376. Final registration is done on the NRA web site.

#### **PPIH and PPOH Courses**

The Club is offering the Personal Protection In the Home (PPIH) course on Saturday, October 11 and the Personal Protection Outside the Home (PPOH) on Saturday, October 26 and Saturday, November 2 (this is a 2-day class). The cost of the PPIH class is \$60 for Club members and \$75 for non-members; the cost for the PPOH course is \$120 for Club members and \$150 for non-members. Shooters must be 21 years old to take these courses. More details on these courses in future newsletters.

**Membership Open** 

The Club has 332 senior members, 19 junior members, and 22 associate members as of the end of April for a total of 373 members.

The Club always welcomes new members. If you have any friends or acquaintances who might be interested in joining the Club and participating in the Club's activities, bring them up and show them around.

### **New Members**

**March** - There were 9 new members at the March membership meeting. They were: John Allen, Michael Birmingham, Anthony Kelly, Jennifer Panian, Phillip Schrum, Leroy Stillwagon, Ronald Smith, Michael Traficante, and Dwight Wiles.

**April -** There were 6 new members at the April membership meeting. They were: Andrew Binek, Robert Duke, Hunter Eckhardt, Ryan Ferguson, George Hecht III, and Edward Revitsky.

Jr. Program

After a 2-year hiatus, the Jr. Trap Program is back; it will start on Wednesday, June 4 at 7:00 pm. The program had to be cancelled because of reconstructing the trap houses.

### **Work Parties**

Work Parties are held on the 3rd Saturday of the month to do maintenance and improvements around the Club. These work parties and the Club volunteers are a critical part of Club operation. Without proper maintenance and an effort to improve the Club, members would find it more and more difficult to use the

Club's facilities. The Directors ask everyone who can to donate some time to these work parties. Lunch is provided.

**March** - The work party consisted of Scott Karman, Joe Montuoro, Pete Lutrell, and Jack Stark. They worked on the indoor range because of the bad weather.

**April-** There were 9 members at the April Work Party: Jim Byerly, Tyler Karman, Scott Karman, Pete Lutrell, Joe Montuoro, Dave Pecovish. Jack Stark, Buddy Stefanik, and Rich Wingertsahn.

### **Scouts at Club**

Boy Scout Troop 238 was at the Club on Friday, April 11 through Sunday, April 13 working on their merit badges. This prompted the closing of the ranges during their camping. Members were notified via e-mail about the range closure. If you were not notified and came to the Club to shoot and found the ranges closed, we apologize, and ask that you give your e-mail address to Steve Boehm so he can add you to the Club's e-mail alert list.

Contact Information
NEWS Editor: Wayne Perry e-mail: parknews@comcast.net
Club e-mail address: csc.1908@verizon.net
Membership Information
& Address Changes
Paul V. Joos, 1316 Creedmoor Ave.
Pittsburgh, PA 15226 412-344-9387

# **Operational Reminders**

When you bring a guest, you must sign in each guest with his full name and each pistol he will be using. In addition the member must sign in with his full name, firearms he will be using, and his range classification (this in on your rangemaster card). This information is required by South Park Township and can be randomly checked by the South Park Police Department.

Shooting without properly signing in is a violation of the Club range rules. The member is responsible for his guest.

# Range Rules

Members are reminded that only paper targets are to be used on the ranges and they must be hung on the target holders (not directly on the indoor cel-o-tex back panels). Also shooters on the indoor range are limited to ammunition with a maximum muzzle velocity of 1200 feet/second.

In addition, the use of a "Judge" on the indoor range is prohibited.

#### **Scheduled Shoots**

- Monday Night Bowling Pin Shoot Outdoor Range - Monday Evening 7:30 pm
- Metropolitan Police Revolver League Outdoor Pistol Range - Thursday Evening - 6 pm
- CSC Mingo Trap Shooting League Friday Evening 6 pm
- CMP Hi-Power Shoot 100 Yard Range 2nd Sunday - 10 am
- Open Trap Shooting Trap Range Sunday Afternoon - 1-4 pm; Wednesday Evening - 6-9 pm
- Tactical Shoot/Practice Session for PP Courses Tuesday, June 10 - 7-10:30 pm

# All Ranges Are Open and Operational

Newsletter e-mail: parknews@comcast.net

Club e-mail: csc.1908@verizon.net

Web Page: www.carricksportsmen.org

Meeting Notice TIME SENSITIVE

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